

**Episcopacy Without Episcopate - The Church Of England In Jamaica Before  
1824**

**By R.A. Minter**

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THE ORIGIN OF THE EPISCOPATE. 223 say, falls outside the conditions of covenanted security and cannot justify its existence in terms of the

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According to the view held unanimously among the Catholic writers, this does not mean that the episcopate, in the sense of the holder of the order or office of bishop

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without the historic episcopate, and that, furthermore, some of our most important strides toward re-possessing our catholic heritage, namely, in page 404

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Chance & co., [1830]), by G. R. Clark (page images at HathiTrust) (Lewes, J. Baxter, 1824-1827), essay, by two priests of the Church of England.

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(England Church was to be at the of 1621 . came Desire Minter. Hollander. John Goodman. . England. cattle in He returned to England before the later

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E. MODELS OF THE EPISCOPATE FROM THE WORLD-WIDE CHURCH Ultimately, Church Union proceeded along non-episcopal lines, and without Anglican participation. 8.

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and a Review of Dr. W. F. Hooks sermon on Hear the Church, preached before the 440 446 The Bishops Attorney on the Church of England, and in 1824 , gives

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the constitutions and canons of the Church of England, of Grace Church, Jamaica. in Trinity Church, Boston, before the General Convention of the

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to the episcopate would seem to be incomplete without some reflection on how the issue of reception can be seen in the evolution of the episcopacy in

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Roman emperors during his episcopate the church s authority before the state in two vast expanses of territory without recourse

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